ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY



W-02485A
Spring Branch Water Company, Inc.
1223 S. Clearview Ave.
Suite 103
Mesa, AZ 85209

AZ COADO PARTICINA COMMISSION

ANNUAL REPORT

FOR YEAR ENDING

12 31 2006

FOR COMMISSION USE

ANN 04

06



COMPANY INFORMATION

| Company Name (Business Name) | Spring Branch water Comp | , inc | |
|--|--|---------------------------------------|-----------------------|
| Mailing Address1223 S. Clearview (Street) | Ave - Suite 103 | ······ | |
| Mesa | AZ | 85: | 209 |
| Mesa (City) | (State) | (2 | Zip) |
| 480-222-5800 | 480-222-5801 | | |
| Telephone No. (Include Area Code) | 480-222-5801 Fax No. (Include Area Code) | Pager/Cell No | . (Include Area Code) |
| Email Address | | - | |
| Local Office Mailing Address122 | 23 S. Clearview Ave - Suite 103 | 3 | |
| Mesa(City) | AZ | | 85209 |
| (City) | (State) | (2 | Zip) |
| 480-222-5800 Local Office Telephone No. (Include Area Code) | 480-222-5801 | | |
| Local Office Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No | . (Include Area Code) |
| T3 | | | |
| Email Address | GEMENT INFORMATIO | | |
| MANA | GEMENT INFORMATIO | DN Presid | lent |
| MANA | GEMENT INFORMATIO | DN Presid | |
| MANA Management Contact: | GEMENT INFORMATIO Broc C. Hiatt (Name) | DN Presid | lenttile) |
| MANA | GEMENT INFORMATIO Broc C. Hiatt (Name) | DN Presid | lenttile) |
| MANA Management Contact: | Broc C. Hiatt(Name) Mesa | President (Times of AZ (State) | lent |
| Management Contact: | Broc C. Hiatt(Name) Mesa(City) | President (Times of AZ (State) | lent |
| Management Contact: | Broc C. Hiatt (Name) Mesa (City) 480-222-5801 Fax No. (Include Area Code) | President (Times of AZ (State) | lent |
| Management Contact: 1223 S. Clearview Ave - Suite 103 (Street) 480-222-5800 Telephone No. (Include Area Code) Email Address | Broc C. Hiatt(Name)Mesa(City)480-222-5801 _Fax No. (Include Area Code) | President (Times of AZ (State) | lent |
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| Management Contact: 1223 S. Clearview Ave - Suite 103(Street) | Broc C. Hiatt | Presic (Ti AZ (State) Pager/Cell No. | lent |

Please mark this box if the above address(es) have changed or are updated since the last filing.

| Statutory Agent: | | | |
|--|--|-------------------|-------------------------|
| <u> </u> | (Name) | | |
| (Street) | (City) | (State) | (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code | Pager/Cell N | Io. (Include Area Code) |
| Attorney: | (Name) | | |
| | (mino) | | |
| (Street) | (City) | (State) | (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell N | lo. (Include Area Code) |
| Please mark this box if the above | e address(es) have changed or are | updated since the | e last filing. |
| <u>0</u> | WNERSHIP INFORMATIO | <u>DN</u> | |
| Check the following box that applies t | to your company: | | |
| Sole Proprietor (S) | C Corporation (C | C) (Other than As | sociation/Co-op) |
| Partnership (P) | Subchapter S Co | rporation (Z) | |
| ☐ Bankruptcy (B) | Association/Co-o | p (A) | |
| Receivership (R) | Limited Liability | Company | |
| Other (Describe) | | | |
| | COUNTIES SERVED | | |
| Check the box below for the county/ie | es in which you are certificated to pr | ovide service: | |
| □ АРАСНЕ | ☐ COCHISE | | INO |
| ☐ GILA | ☐ GRAHAM | ☐ GREENI | LEE |
| ☐ LA PAZ | ☐ MARICOPA | ☐ MOHAV | E |
| ☐ NAVAJO | ☐ PIMA | ☐ PINAL | |
| ☐ SANTA CRUZ | ☐ YAVAPAI | ☐ YUMA | |
| ☐ STATEWIDE | | | |

UTILITY PLANT IN SERVICE

| Acct. | | Original | Accumulated | O.C.L.D. |
|-------|---|-----------|-------------------|--------------|
| No. | DESCRIPTION | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301 | Organization | 0 | | |
| 302 | Franchises | 0 | | |
| 303 | Land and Land Rights | 0 | | |
| 304 | Structures and Improvements | 0 | | |
| 307 | Wells and Springs | 0 | | |
| 311 | Pumping Equipment | 0 | | |
| 320 | Water Treatment Equipment | 0 | | |
| 330 | Distribution Reservoirs and Standpipes | 0 | | |
| 331 | Transmission and Distribution Mains | 0 | | |
| 333 | Services | 0 | | |
| 334 | Meters and Meter Installations | 0 | | |
| 335 | Hydrants | 0 | | |
| 336 | Backflow Prevention Devices | 0 | | |
| 339 | Other Plant and Misc. Equipment | 0 | | |
| 340 | Office Furniture and Equipment | 0 | | |
| 341 | Transportation Equipment | 0 | | |
| 343 | Tools, Shop and Garage Equipment | 0 | | |
| 344 | Laboratory Equipment | 0 | | |
| 345 | Power Operated Equipment | 0 | | |
| 346 | Communication Equipment | 0 | | |
| 347 | Miscellaneous Equipment | 0 | | |
| 348 | Other Tangible Plant | 0 | | |
| | TOTALS | 0 | | |

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|----------------------|-----------------------------------|-----------------------------|
| 301 | Organization | 0 | 0 | 0 |
| 302 | Franchises | 0 | 0 | 0 |
| 303 | Land and Land Rights | 0 | 0 | 0 |
| 304 | Structures and Improvements | 0 | 0 | 0 |
| 307 | Wells and Springs | 0 | 0 | 0 |
| 311 | Pumping Equipment | 0 | 0 | 0 |
| 320 | Water Treatment Equipment | 0 | 0 | 0 |
| 330 | Distribution Reservoirs and Standpipes | 0 | 0 | 0 |
| 331 | Transmission and Distribution Mains | 0 | 0 | 0 |
| 333 | Services | 0 | 0 | 0 |
| 334 | Meters and Meter Installations | 0 | 0 | 0 |
| 335 | Hydrants | 0 | 0 | 0 |
| 336 | Backflow Prevention Devices | 0 | 0 | 0 |
| 339 | Other Plant and Misc. Equipment | 0 | 0 | 0 |
| 340 | Office Furniture and Equipment | 0 | 0 | 0 |
| 341 | Transportation Equipment | 0 | 0 | 0 |
| 343 | Tools, Shop and Garage Equipment | 0 | 0 | 0 |
| 344 | Laboratory Equipment | 0 | 0 | 0 |
| 345 | Power Operated Equipment | 0 | 0 | 0 |
| 346 | Communication Equipment | 0 | 0 | 0 |
| 347 | Miscellaneous Equipment | 0 | 0 | 0 |
| 348 | Other Tangible Plant | 0 | 0 | 0 |
| | TOTALS | 0 | 0 | 0 |

This amount goes on the Comparative Statement of Income and Expense _____ Acct. No. 403.

BALANCE SHEET

| Acct | | BALANCE AT BEGINNING OF | BALANCE AT END OF |
|-------|---|----------------------------|----------------------|
| • 10• | ASSETS | YEAR | YEAR |
| | | | |
| | CURRENT AND ACCRUED ASSETS | | |
| 131 | Cash | \$0 | \$0 |
| 134 | Working Funds | 0 | 0 |
| 135 | Temporary Cash Investments | 0 | 0 |
| 141 | Customer Accounts Receivable | 0 | 0 |
| 146 | Notes/Receivables from Associated Companies | 0 | 0 |
| 151 | Plant Material and Supplies | 0 | 0 |
| 162 | Prepayments | 0 | 0 |
| 174 | Miscellaneous Current and Accrued Assets | 0 | 0 |
| | TOTAL CURRENT AND ACCRUED ASSETS | | |
| | | \$0 | \$0 |
| | FIXED ASSETS | | |
| 101 | Utility Plant in Service | \$0 | \$0 |
| 103 | Property Held for Future Use | 0 | 0 |
| 105 | Construction Work in Progress | 0 | 0 |
| 108 | Accumulated Depreciation – Utility Plant | 0 | 0 |
| 121 | Non-Utility Property | 0 | 0 |
| 122 | Accumulated Depreciation – Non Utility | 0 | 0 |
| | TOTAL FIXED ASSETS | \$0 | \$0 |
| | TOTAL A CONTROL | 00 | 40 |
| | TOTAL ASSETS | \$0 | \$0 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

| Acct. No. | | BALANCE AT BEGINNING OF YEAR | BALANCE AT END OF YEAR |
|--------------|---|------------------------------------|------------------------------|
| | LIABILITIES | IEAK | TEAK |
| | CURRENT LIABILITES | | |
| 231 | Accounts Payable | \$0 | \$0 |
| 232 | Notes Payable (Current Portion) | 0 | 0 |
| 234 | Notes/Accounts Payable to Associated Companies | 0 | 0 |
| 235 | Customer Deposits | 0 | 0 |
| 236 | Accrued Taxes | 0 | 0 |
| 237 | Accrued Interest | 0 | 0 |
| 241 | Miscellaneous Current and Accrued Liabilities | 0 | 0 |
| | TOTAL CURRENT LIABILITIES | \$0 | \$0 |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | \$0 | \$0 |
| | | | |
| | DEFERRED CREDITS | | |
| 251 | Unamortized Premium on Debt | \$0 | \$0 |
| 252 | Advances in Aid of Construction | 0 | 0 |
| 255 | Accumulated Deferred Investment Tax Credits | 0 | 0 |
| 271 | Contributions in Aid of Construction | 0 | 0 |
| 272 | Less: Amortization of Contributions | 0 | 0 |
| 281 | Accumulated Deferred Income Tax | 0 | 0 |
| | TOTAL DEFERRED CREDITS | \$0 | \$0 |
| | TOTAL LIABILITIES | \$0 | \$0 |
| | CAPITAL ACCOUNTS | | |
| 201 | Common Stock Issued | \$0 | \$0 |
| 211 | Paid in Capital in Excess of Par Value | 0 | 0 |
| 215 | Retained Earnings | 0 | 0 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | 0 | 0 |
| | TOTAL CAPITAL | \$0 | \$0 |
| | TOTAL LIABILITIES AND CAPITAL | \$0 | \$0 |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|---------|---|------------|--------------|
| No. 461 | Metered Water Revenue | \$0 | \$0 |
| 460 | Unmetered Water Revenue | 0 | 0 |
| 474 | Other Water Revenues | 0 | 0 |
| | TOTAL REVENUES | \$0 | \$0 |
| | OPERATING EXPENSES | | |
| 601 | Salaries and Wages | \$0 | \$0 |
| 610 | Purchased Water | 0 | 0 |
| 615 | Purchased Power | 0 | 0 |
| 618 | Chemicals | 0 | 0 |
| 620 | Repairs and Maintenance | 0 | 0 |
| 621 | Office Supplies and Expense | 0 | 0 |
| 630 | Outside Services | 0 | 0 |
| 635 | Water Testing | 0 | 0 |
| 641 | Rents | 0 | 0 |
| 650 | Transportation Expenses | 0 | 0 |
| 657 | Insurance – General Liability | 0 | 0 |
| 659 | Insurance - Health and Life | 0 | 0 |
| 666 | Regulatory Commission Expense – Rate Case | 0 | 0 |
| 675 | Miscellaneous Expense | 0 | 0 |
| 403 | Depreciation Expense | 0 | 0 |
| 408 | Taxes Other Than Income | 0 | 0 |
| 408.11 | Property Taxes | 0 | 0 |
| 409 | Income Tax | 0 | 0 |
| | TOTAL OPERATING EXPENSES | \$0 | \$0 |
| | OPERATING INCOME/(LOSS) | \$0 | \$0 |
| | OTHER INCOME/(EXPENSE) | | |
| 419 | Interest and Dividend Income | \$0 | \$0 |
| 421 | Non-Utility Income | 0 | 0 |
| 426 | Miscellaneous Non-Utility Expenses | 0 | 0 |
| 427 | Interest Expense | 0 | 0 |
| | TOTAL OTHER INCOME/(EXPENSE) | \$0 | \$0 |
| | NET INCOME/(LOSS) | \$0 | \$0 |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| | | | | |
| Date Issued | n/a | n/a | n/a | n/a |
| Source of Loan | n/a | n/a | n/a | n/a |
| ACC Decision No. | n/a | n/a | n/a | n/a |
| Reason for Loan | | | | |
| Dollar Amount Issued | \$0 | \$0 | \$0 | \$0 |
| Amount Outstanding | \$0 | \$0 | \$0 | \$0 |
| Date of Maturity | | | | |
| Interest Rate | % | % | % | % |
| Current Year Interest | \$0 | \$0 | \$0 | \$0 |
| Current Year Principle | \$0 | \$0 | \$0 | \$0 |

| Meter Deposit Balance at Test Year End | \$0 |
|---|-----|
| Meter Deposits Refunded During the Test Year | \$0 |
| Wicter Deposits Returned During the Test Teat | Ψ |

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| | | | | | | |
| | | · | | | | |
| | | | | | | |
| | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| n/a | | |
| | | |

| BOOSTER PUMPS | | FIRE HYDRANTS | |
|---------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| n/a | | | , |
| | | | |
| | | | |
| | | | |

| STORAGE TANKS | | PRESSURE TANKS | | |
|---------------|----------|----------------|----------|--|
| Capacity | Quantity | Capacity | Quantity | |
| n/a | | | | |
| | | | | |
| | | | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2 | 0 | - |
| 3 | 0 | |
| 4 | 0 | |
| 5 | 0 | |
| 6 | 0 | |
| 8 | 0 | |
| 10 | 0 | |
| 12 | 0 | |
| | | |
| | | |
| | | |
| | | |
| | | |

CUSTOMER METERS

| Size (in inches) | Quantity |
|------------------|----------|
| 5/8 X ¾ | 0 |
| 3/4 | 0 |
| 1 | 0 |
| 1 1/2 | 0 |
| 2 | 0 |
| Comp. 3 | 0 |
| Turbo 3 | 0 |
| Comp. 4 | 0 |
| Tubo 4 | 0 |
| Comp. 6 | 0 |
| Tubo 6 | 0 |
| | |
| | |

For the following three items, list the utility owned assets in each category for each system.

| TREATMENT EQUIPMEN | NT: | | | |
|--------------------|-----|-------------|---------------------------------------|--|
| | n/a | · · · · | | |
| | | | | |
| | | | | |
| | | | | |
| STRUCTURES: | n/a | | | |
| | | | | |
| | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| OTHER: | | | | |
| | n/a | | | |
| | | | | |
| | | | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2006

| MONTH/YEAR | NUMBER OF CUSTOMERS | GALLONS SOLD (Thousands) | GALLONS PUMPED (Thousands) | GALLONS PURCHASED (Thousands) |
|------------|------------------------|--------------------------------|----------------------------------|-------------------------------------|
| JANUARY | 0 | 0 | 0 | (Thousands) |
| FEBRUARY | 0 | 0 | 0 | 0 |
| MARCH | 0 | 0 | 0 | 0 |
| APRIL | 0 | 0 | 0 | 0 |
| MAY | 0 | 0 | 0 | 0 |
| JUNE | 0 | 0 | 0 | 0 |
| JULY | 0 | 0 | 0 | 0 |
| AUGUST | 0 | 0 | 0 | 0 |
| SEPTEMBER | 0 | 0 | 0 | 0 |
| OCTOBER | 0 | 0 | 0 | 0 |
| NOVEMBER | 0 | 0 | 0 | 0 |
| DECEMBER | 0 | 0 | 0 | 0 |
| | TOTALS → | 0 | 0 | 0 |

| What is the level of arsenic for each well on your system?mg/l (If more than one well, please list each separately.) | | | | | |
|--|--|-----------------------------|--|--|--|
| If system has fire hy | drants, what is the fire flow requirement? | GPM forhrs | | | |
| If system has chlorin () Yes | ation treatment, does this treatment syste | em chlorinate continuously? | | | |
| Is the Water Utility l | ocated in an ADWR Active Management | Area (AMA)? | | | |
| Does the Company h | ave an ADWR Gallons Per Capita Per D () No | ay (GPCPD) requirement? | | | |
| If yes, provide the G | PCPD amount: | | | | |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| COMPANY NAME Spring Branch Water Company, Inc | YEAR ENDING 12/31/2006 |
|---|------------------------|
| PROPERTY TAXES | |
| Amount of actual property taxes paid during Calendar Year 2006 was: \$ | 0 |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in ful property tax payments) of any and all property taxes paid during the calendary | |
| If no property taxes paid, explain why | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

VERIFICATION AND SWORN STATEMENT Taxes



32R 0 5 2007

| VERIFICATION | | | Z CORP COMM |
|---------------|---------------|--------------------------------|------------------------|
| VEIGHTE ATTON | | COUNTY OF (COUNTY NAME) | Director Utilings |
| STATE OF | \mathbf{AZ} | Pinal | |
| | | NAME (OWNER OR OFFICIAL) TITLE | |
| I, THE UNDE | RSIGNED | Broc C. Hiatt, Presider | nt |
| , | | COMPANY NAME | |
| OF THE | | Spring Branc | ch Water Company, Inc. |

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2006 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS. PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

SIGNATURE OF OWNER OR OFFICIAL

480-222-5800

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

Salandrilla Notaly Public-Arizona (SEAL) sion Expires 4

COUNTY NAME Macicosa MONTH

2007

alandrilla

SIGNATURE OF NOTARY PUBLIC

| COMPANY NAMESpring Branch | Water Company, Inc. YEAR ENDING 12/31/2006 |
|---|--|
| | INCOME TAXES |
| For this reporting period, provide the following | g: |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | 0 |
| State Taxable Income Reported Estimated or Actual State Tax Liability | 0 |
| Amount of Grossed-Up Contributions/Advance | ees: |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | 0 0 0 |
| of the tax year when tax returns are complet any Payer or if any gross-up tax refunds have | ility will refund any excess gross-up funds collected at the close ed. Pursuant to this Decision, if gross-up tax refunds are due to already been made, attach the following information by Payers e amount of gross-up tax collected, the amount of refund due to make or has made the refund to the Payer. |
| CERTIFICATION | |
| prior year's annual report. This certification | ty has refunded to Payers all gross-up tax refunds reported in the is to be signed by the President or Chief Executive Officer, if a if a partnership; the managing member, if a limited liability ietorship. |
| SIGNATURE | <u>4/3/2007</u> DATE |
| Broc C. Hiatt PRINTED NAME | President TITLE |

VERIFICATION AND **SWORN STATEMENT**

RECEIVED

APR U. 5 2007

| | <u>Intrastate Revenues Only</u> | AZ CORP COMM |
|--------------------|---------------------------------|--------------------|
| VERIFICATION | | Director Utilities |
| | COUNTY OF (COUNTY NAME) | Dunues |
| STATE OF AZ | Pinal | |
| | NAME (OWNER OR OFFICIAL) TITLE | |
| I, THE UNDERSIGNED | Broc C. Hiatt, President | |
| | COMPANY NAME | |
| OF THE | Spring Branch Water Co | ompany, Inc. |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR 12 31 2006

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH. TO THE BEST OF MY KNOWLEDGE. INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS **DURING CALENDAR YEAR 2006 WAS:**

| Arizon | ia Intrastate Gi | ross Operating Revenue | s Only (\$) |
|--------|------------------|------------------------|-------------|
| | \$ | 0 | _ |
| ` | | IN BOX ABOVE | |
| INCL | UDES \$ | | |
| IN SA | LES TAXE | ES BILLED, OR O | COLLECTED |

REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE **DIFFERENCE. (EXPLAIN IN DETAIL)

SIGNATURE OF OWNER OR OFFICIAL 480-222-5800

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

"OFFICIAL SFAL" Sandra Calandrilla usiv Gublic-Arizona (SEAL) noopa County Jay Controlssion Expires 4/14/2008

MY COMMISSION EXPIRES 4

DAY OF

COUNTY NAME Mari 2007 MONTH

VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

Intrastate Revenues Only

RECEIVED

APR 0 5 2007

VERIFICATION

AZ CORP COMM Director Utilities

| | | | DITCOLOT CHILICO |
|--------------------|--------------------------|-----------------------------------|------------------|
| STATE OF ARIZONA | COUNTY OF (COUNTY NAME) | Pinal | |
| I, THE UNDERSIGNED | NAME (OWNER OR OFFICIAL) | Broc C. Hiatt | TITLE President |
| OF THE | COMPANY NAME | Spring Branch Water Company, Inc. | |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR 12 31 2006

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE UTILITY OPERATIONS</u> RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2006 WAS:

| ARIZONA INTRASTATE GROSS OPERATING REVENUES \$0 | THE AMOUNT IN BOX AT LEFT INCLUDES \$0 IN SALES TAXES BILLED, OR COLLECTED) |
|--|---|
| *RESIDENTIAL REVENUE REPORTED ON THIS PARTICLE SALES TAXES BILLED. | SIGNATURE OF OWNER OR OFFICIAL |
| | 480-222-5800 TELEPHONE NUMBER |
| SUBSCRIBED AND SWORN TO BEFORE | EME SANTA (alandrille |
| A NOTARY PUBLIC IN AND FOR THE C | COUNTY OF COUNTY NAME |
| DAY Santra Calandrilla | OF MONTH 150. 1 2007 |

MY COMMISSION EXPIRES

Notary Public-Arizona
SEAL Con Expires 4/14/2008

X ACCOLATION AND SIGNATURE OF NOTARY PUBLIC